

RECORD OF STATE-OWNED TEXTBOOKS ISSUED TO PUPILS

District _____ School _____ Teacher _____ Grade/Subject _____

| | Title | | Title | | Title | | Title | | Title | | Title | |
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| | Price | | Price | | Price | | Price | | Price | | Price | |
| | Book # | Date Returned or Amt. Collected | Book # | Date Returned or Amt. Collected | Book # | Date Returned or Amt. Collected | Book # | Date Returned or Amt. Collected | Book # | Date Returned or Amt. Collected | Book # | Date Returned or Amt. Collected |
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